

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKRISHAN MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	ucu0310
3	SCHOOL CODE (IF APPLICABLE)	85336
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU HARKRISHAN MODEL SCHOOL, D BLOCK, TAGORE GARDEN EXTN., NEW DELHI-110027
5	PRINCIPAL NAME	JAY PRAKASH
6	PRINCIPAL QUALIFICATION	M-Sc.B.ED
7	SCHOOL EMAIL ID	sghms_1978@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01125431833

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	NA
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	NA
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sghmsdelhi.com/assets/structural-safety-cer.pdf">https://sghmsdelhi.com/assets/structural-safety-cer.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sghmsdelhi.com/assets/fire-cer.pdf">https://sghmsdelhi.com/assets/fire-cer.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://sghmsdelhi.com/assets/recognition-cer.pdf">https://sghmsdelhi.com/assets/recognition-cer.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sghmsdelhi.com/assets/health-certificate.pdf">https://sghmsdelhi.com/assets/health-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	NA
2	ANNUAL ACADEMIC CALENDER	<a href="https://sghmsdelhi.com/assets/academic-calender.pdf">https://sghmsdelhi.com/assets/academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sghmsdelhi.com/assets/smc-new.jpg">https://sghmsdelhi.com/assets/smc-new.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NA

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. JAY PRAKASH
2	TOTAL NO. OF TEACHERS	35
	TGT	10
	PRT	18
	NTT	5.            PET-2
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1530 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	TOTAL CLASSES -36 & SIZE IS APPROX. 30 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 NOS AND SIZE IS APPROX. 33 & 35 SQ MTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA